



8. Whether Entrepreneurship Development Programme (EDP) undergone for at least 3-7 days (Mark ✓)

Yes  No

Name & Address of Training Institute	Number of participants	Period of Training		Certificate Issue date
		From	To	

9. Whether undergone any other training (Mark ✓)

Yes  No

10. If yes please specify:-.....  
 .....

11. Whether the members are belongs to below categories (specify with numbers)

SC	ST	OBC	PWD	Ex-Serviceman	Minority	General

12. Unique Identification No. (Any One)

Aadhaar No :-.....Pan Card :- .....

Driving License No :-.....BPL Card No. :- .....

Ration Card No. ....

13. Whether the Project for (Mark ✓)

Manufacturing Unit

Business/Service Unit

14. Name of the Project/Business activity proposed with estimated projections (enclose the plan):- .

15. Amount of Loan Required (in Rs.)

Building Type (Own/Leased/Rented)	Capital Expenditure Loan			Working Capital/Cash Credit Limit	Total
	Work shed, Building etc.	Machinery & Equipment	Pre-operative Cost		

16. Details of earlier or current Loan/Grant and Subsidy availed from Central/State Govt. Scheme/or any other similar scheme.

Activity of the project with Address	Amount (in Rs.)	Year of Sanction

17. Details of Bank Accounts

Name of the Bank with Branch Address	Account Number

Date of Opening		
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18. Name of the preferred Bank & Address in the area for Project Sanction  
(Optional for Applicant / Mandatory for Task Force)

**Bank Name:-**

**Address :-**

**Municipality :-**

**District :-**

**State:-**

**Branch Code (IFSC):-**

**Type of Loan Facility Requirement: - Composite Loan / Term Loan / Working Capital**

**DECLARATION**

We certify that the information provided by me/us above and in annexure are true, accurate, complete and up to date in all respects. We have not withheld any information. Bank is at liberty to verify and take any such action as it may deem fit if my/our statements are found to be untrue. We understand that all of the above-mentioned information shall form the basis of my/our loan/subsidy that Bank may decide to grant to us at its sole discretion. We confirm that the copies of address and other supported documents submitted by us along with our loan application are true copies. We further acknowledge Bank has right to seek any information from any other source in this regard.

**Place:**

**Date:**

**Applicant Signature**

**FOR OFFICE USE ONLY (ULB LEVEL)**

Reject/To be placed before the ULB level Task Force (Reason if rejected)

**Place:**

**Date:**

**Signature, Name & Designation of Officer (ULB)**

**EVALUATION BY THE ULB LEVEL TASK FORCE**

1. Viability of the proposed project/business:
  
2. Whether the individual / group possess the necessary skill or experience for the proposed project/business?
  
3. Whether there is local demand for the service/product?
  
4. Whether the amount of loan applied is proportionate to the proposed project/business activity? If no, the amount that may be deducted and the total loan that may be approved.
  
5. RECOMMENDATION (Reason if rejected):

**Date:**

**Place:**

**(Signature of the Chairman of the ULB level Task force with Seal)**